

4-H YOUTH LOAN APPLICATION

COMMUNITY FUTURES North Cariboo
 335A Vaughan Street
 Quesnel, BC V2J 2T1

Contact Ryan Adams @ 250-992-2322

Name Of Applicant:

Name of Parent / Guardian:

PURPOSE OF LOAN

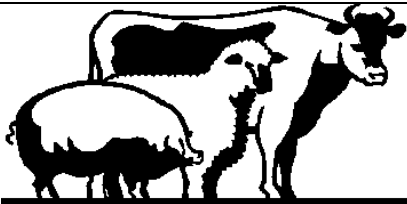
- Livestock purchase \$
- Feed Expenses \$
- Other (please explain) \$

Estimated or Actual cost of my project is: \$

Loan amount: \$

PROJECT INFORMATION

My 4-H Project is: (type of animal)



My previous 4-H projects were (type of animal, competition outcome, sale price)

1)

2)

3)

4)

FOR OFFICE USE ONLY

LA # 4 H

Date Received

4-H YOUTH LOANS

Provide support to members of the 4-H Program by loaning money for the purchase of marketable livestock – beef, swine, sheep, goats and horses or other projects approved by the 4-H Organization.

PROGRAM HIGHLIGHTS

- Simple and quick application
- No Fees
- No interest until Oct 15 2020

Eligibility:

- Must be a member in good standing with a 4-H Club

Limit:

- Loans Maximum to \$1,500

Repayment:

- No payment will be required until October 15 2020

Interest Rate:

- Interest free until October 15 2020 thereafter 5%

SECURITY TAKEN

- Promissory Note signed by applicant and Parent / Guardian

LOAN PROCESS

1. Applicant and Parent / Guardian complete Application form
2. Copy of Parent / Guardian Photo ID Required
3. Club Leader to review & confirm 4-H Project
4. Return Application to the CFDC Office
5. Application will be reviewed and approved or declined
6. Applicant and Parent / Guardian will sign documentation
7. Applicant will confirm bank account and receive funds
8. Applicant will confirm purchase by submitting a copy of original bill of sale, paid invoice, or receipt
9. 6 month follow-up, with visitation and photos upon request

| APPLICANT'S INFORMATION | | |
|--|-------------------------|--------------|
| Last Name: | First Name: | Second Name: |
| Home Phone: | Fax: | E – Mail: |
| Present Address: | | |
| Mailing Address: | | Postal Code: |
| Date of Birth: M/D/Y | S.I.N.: (if Applicable) | |
| If financial assistance is approved, would you allow CFDC to make a public announcement regarding your project? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |

| PARENT / GUARDIAN'S INFORMATION | | |
|--|------------------------------|-------------------------------|
| Last Name: | First Name: | Second Name: |
| Home Phone: | Fax: | E – Mail: |
| Present Address: | <input type="checkbox"/> Own | <input type="checkbox"/> Rent |
| Mailing Address: | | Postal Code: |
| Date of Birth: M/D/Y | S.I.N.: | |
| Relationship to Applicant: | | |

We, the applicant and the parent / guardian, are fully aware of the terms and conditions of this advance. The principal and accrued interests are due and payable in full without prior written notice if:

- Termination of project;
- The applicant ceases to be a recognized active member of the BC 4-H Organization; or
- The asset(s) purchased with these funds are sold.

We hereby certify that the information provided in this application is correct.

| | | |
|-------|--------------------------|-------------------------------|
| _____ | _____ | _____ |
| Date | Applicant's Name | Applicant's Signature |
| _____ | _____ | _____ |
| Date | Parent / Guardian's Name | Parent / Guardian's Signature |

| CLUB MEMBER CONFIRMATION / PROJECT APPROVAL | |
|--|--------------|
| Club Name: | Region: |
| Club Address: | Postal Code: |
| Name of Club Leader: | Phone: |
| Club Leader's Comments: | |
| | |
| | |

I, _____, Club Leader of _____, approve the 4-H project of _____.

(Print Name)

(Name of 4-H Club)

_____. I have reviewed the proposed project and find it meets with the guidelines set out by the BC 4-H Organization.

(Name of member)

| | | |
|-------|-------------------|------------------------|
| _____ | _____ | _____ |
| Date | Club Leaders Name | Club Leaders Signature |